

## BEFORE THE ARIZONA CORPORATION COMM

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2	MARC SPITZER Chairman  Anizona Corporation Commission
3	WILLIAM A. MUNDELL
4	JAN 2 0 2005
5	Commissioner MIKE GLEASON  DOCKETED BY
6	Commissioner   N2   KRISTIN K. MAYES
7	Commissioner
8	IN THE MATTER OF TONTO BASIN ) DOCKET NO. W-03515A-04-0907
9	WATER COMPANY, INC. – FILING FOR A CURTAILMENT PLAN TARIFF  DECISION NO. 67510
10	ORDER
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12	Open Meeting January 11 and 12, 2005
13	Phoenix, Arizona
14	BY THE COMMISSION:
15	<u>FINDINGS OF FACT</u>
16	1. Tonto Basin Water Company, Inc. ("Company") is certificated to provide water
17	as a public service corporation in the State of Arizona.
18	2. On December 17, 2004, the Company filed for a curtailment plan tariff.
19	3. The Company is proposing to add a provision for a "reconnection fee for
20	violation" during the mandatory Stage 3, 4 and 5 conditions, when outdoor watering is
21	prohibited. The Company's proposed tariff differs from Staff's general tariff template that is
22	posted on the Commission's website.
23	4. Staff needs additional time to complete its review and recommends that the filing
24	be suspended for ninety (90) days.
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1 **CONCLUSIONS OF LAW** 2 The Company is an Arizona public service corporation within the meaning of 1. 3 Article XV, Section 2, of the Arizona Constitution. 4 2. The Commission has jurisdiction over the Company and of the subject matter in 5 this Application. The Commission having reviewed the filing and Staff's Memorandum dated 6 3. January 3, 2005, concludes that it is in the public interest to suspend the filing for ninety (90) 7 8 days pursuant to A.R.S. §40-250(B). 9 10 11 12 . . . 13 . . . 14 15 16 17 18 19 20 . . . 21 22 . . . 23 24 • • • 25 . . . 26 27

67510

Decision No.

1 **ORDER** IT IS THEREFORE ORDERED that this tariff filing be and is hereby suspended for a 2 3 period of ninety (90) days, through and including April 16, 2005. IT IS FURTHER ORDERED that this Order shall become effective immediately. 4 5 BY THE ORDER OF THE ARIZONA CORPORATION COMMISSION 6 7 8 COMMISSIONER 10 11 **COMMISSIONE** 12 13 IN WITNESS WHEREOF, I BRIAN C. McNEIL, Secretary of the Arizona Corporation 14 Commission, have hereunto, set my hand and caused the official seal of this Commission to be affixed at the Capitol, 15 in the City of Phoenix, this  $\partial \circ$ day of 16 Jan. , 2005. 17 18 19 20 Executive Secretary 21 DISSENT: 22 23 DISSENT: 24 EGJ:MSJ:cal/DR 25 26 27 28

Decision No. 67510

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1	SERVICE LIST FOR: Tonto Basin Water Company, Inc. DOCKET NO. W-03515A-04-0907
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